CPIL_CG.html

| General information a | bout company |
|--|-----------------------------------|
| Scrip code | 532548 |
| NSE Symbol | CENTURYPLY |
| MSEI Symbol | NOTLISTED |
| ISIN | INE348B01021 |
| Name of the entity | CENTURY PLYBOARDS (INDIA) LIMITED |
| Date of start of financial year | 01-04-2019 |
| Date of end of financial year | 31-03-2020 |
| Reporting Quarter | Half Yearly |
| Date of Report | 30-09-2019 |
| Risk management committee | Applicable |
| Market Capitalisation as per immediate previous Financial Year | Top 500 listed entities |

Annexure I

Annexure I to be submitted by listed entity on quarterly basis

I. Composition of Board of Directors

| | | Disclosure | e of notes or | n compos | ition o | f board of d | irectors exp | lanatory | | | | | |
|------------|----------|-------------------------------|----------------------------|-------------------------------|---------------------|-----------------------------------|----------------------------|-------------------|--|---|---|--|---|
| | | | We | ther the l | isted e | ntity has a I | Regular Cha | irperson | Yes | | | | |
| | | | | Whether | Chair | person is re | lated to MD | or CEO | No | | | | |
| PAN | DIN | Category 1 of directors | Category 2 of directors | Category 3 of directors | Date of Birth | Initial Date of appointment | Date of Re- appointment | Date of cessation | Tenure of director (in months) | No of Directorship in listed entities including this listed entity (Refer Regulation 17A of Listing Regulations) | No of Independent Directorship in listed entities including this listed entity (Refer Regulation 17A(1) of Listing Regulations | Number of memberships in Audit/ Stakeholder Committee(s) including this listed entity (Refer Regulation 26(1) of Listing Regulations) | No of post of Chairperson in Audit/ Stakeholder Committee held in listed entities including this listed entity (Refer Regulation 26(1) of Listing Regulations) |
| ACAPB0486F | 00246043 | Executive Director | Chairperson | MD | 03- 06- 1952 | 05-12-1986 | 01-04-2016 | | | 3 | 0 | 4 | 0 |
| ADDPA5363J | 00246132 | Executive Director | Not Applicable | CEO- MD | 06- 04- 1961 | 05-01-1982 | 01-07-2016 | | | 3 | 1 | 1 | 0 |
| ADBPA7649D | 00266005 | Executive Director | Not Applicable | | 26- 05- 1948 | 05-01-1982 | 01-06-2017 | | | 1 | 0 | 3 | 0 |
| ACAPB4176A | 00591512 | Executive Director | Not Applicable | MD | 02- 05- 1958 | 16-04-2008 | 01-08-2018 | | | 2 | 0 | 0 | 0 |

| | I. Composition of Board of Directors | | | | | | | | | | | | | | | | |
|----|--------------------------------------|----------------------------|------------|----------|-------------------------------|-------------------------------|-------------------------------|---------------------|-----------------------------------|----------------------------|-------------------|--|--|--|--|--|-----------------------|
| | | | | | | Discl | osure of 1 | notes | on composi | tion of boa | rd of dire | ectors ex | planatory | | | | |
| | | | | 1 | 1 | | Weth | er the | listed entit | y has a Reg | gular Ch | airperso | n | n | n | r | |
| Sr | Title (Mr / Ms) | Name of the Director | PAN | DIN | Category 1 of directors | Category 2 of directors | Category 3 of directors | Date of Birth | Initial Date of appointment | Date of Re- appointment | Date of cessation | Tenure of director (in months) | No of Directorship in listed entities including this listed entity (Refer Regulation 17A of Listing Regulations) | No of Independent Directorship in listed entities including this listed entity (Refer Regulation 17A(1) of Listing Regulations | Number of memberships in Audit/ Stakeholder Committee(s) including this listed entity (Refer Regulation 26(1) of Listing Regulations) | No of post of Chairperson in Audit/ Stakeholder Committee held in listed entities including this listed entity (Refer Regulation 26(1) of Listing Regulations) | Not 1 prov P |
| 5 | Mr | Vishnu Khemani | AAEPK9875B | 01006268 | Executive Director | Not Applicable | MD | 16- 03- 1952 | 16-04-2008 | 01-08-2018 | | | 1 | 0 | 0 | 0 | |
| 6 | Mr | Keshav Bhajanka | ANHPB7251L | 03109701 | Executive Director | Not Applicable | | 17- 07- 1989 | 28-01-2016 | 28-01-2016 | | | 1 | 0 | 0 | 0 | |
| 7 | Mr | Ajay Baldawa | AHCPB3363N | 00472128 | Executive Director | Not Applicable | | 01- 06- 1957 | 23-02-1994 | 01-07-2016 | | | 1 | 0 | 0 | 0 | |
| 8 | Mrs | Nikita Bansal | AMNPA4774G | 03109710 | Executive Director | Not Applicable | | 27- 06- 1989 | 01-02-2017 | 01-02-2017 | | | 1 | 0 | 1 | 0 | |

| | I. Composition of Board of Directors | | | | | | | | | | | | | | | | |
|----|--------------------------------------|----------------------------|------------|----------|--|-------------------------------|-------------------------------|---------------------|-----------------------------------|----------------------------|----------------------|--|--|--|--|--|---------|
| | | | | | | Disclo | sure of n | otes o | on composit | ion of boar | d of dire | ctors exj | planatory | | | | |
| | 1 | | | r | 1 | n | Weth | er the | listed entit | y has a Reg | ular Cha | irperso | 1 | 1 | 1 | | |
| Sr | Title (Mr / Ms) | Name of the Director | PAN | DIN | Category 1 of directors | Category 2 of directors | Category 3 of directors | Date of Birth | Initial Date of appointment | Date of Re- appointment | Date of cessation | Tenure of director (in months) | No of Directorship in listed entities including this listed entity (Refer Regulation 17A of Listing Regulations) | No of Independent Directorship in listed entities including this listed entity (Refer Regulation 17A(1) of Listing Regulations | Number of memberships in Audit/ Stakeholder Committee(s) including this listed entity (Refer Regulation 26(1) of Listing Regulations) | No of post of Chairperson in Audit/ Stakeholder Committee held in listed entities including this listed entity (Refer Regulation 26(1) of Listing Regulations) | N pr |
| 9 | Mr | Mangi Lal Jain | ACXPJ3713C | 00353075 | Non- Executive - Independent Director | Not Applicable | | 14- 07- 1931 | 01-04-2014 | 01-04-2019 | | 66 | 3 | 3 | 7 | 4 | |
| 10 | Mr | Santanu Ray | AFMPR5579N | 00642736 | Non- Executive - Independent Director | Not Applicable | | 30- 06- 1947 | 01-04-2014 | 01-04-2019 | | 66 | 7 | 7 | 7 | 2 | |
| 11 | Mrs | Mamta Binani | AEAPB1095A | 00462925 | Non- Executive - Independent Director | Not Applicable | | 10- 10- 1972 | 24-07-2014 | 01-04-2019 | | 62 | 5 | 5 | 7 | 1 | |
| 12 | Mr | J.P Dua | AABPD7120M | 02374358 | Non- Executive - Independent Director | Not Applicable | | 05- 08- 1952 | 28-01-2016 | 01-04-2019 | | 44 | 2 | 2 | 2 | 0 | |

Γ

| | | | | | | | I. | Com | position o | of Board o | of Direc | tors | | | | |
|----|--------------------------|----------------------------|------------|----------|--|-------------------------------|-------------------------------|---------------------|-----------------------------------|----------------------------|-------------------|--|--|--|--|--|
| | | | | | | Disclo | sure of n | otes o | n composit | ion of board | d of diree | ctors exp | olanatory | | | |
| | | - | | | - | - | Wethe | r the | listed entity | has a Reg | ular Cha | irperson | l | | | _ |
| Sr | Title (Mr / Ms) | Name of the Director | PAN | DIN | Category 1 of directors | Category 2 of directors | Category 3 of directors | Date of Birth | Initial Date of appointment | Date of Re- appointment | Date of cessation | Tenure of director (in months) | No of Directorship in listed entities including this listed entity (Refer Regulation 17A of Listing Regulations) | No of Independent Directorship in listed entities including this listed entity (Refer Regulation 17A(1) of Listing Regulations | Number of memberships in Audit/ Stakeholder Committee(s) including this listed entity (Refer Regulation 26(1) of Listing Regulations) | No of post of Chairperson in Audit/ Stakeholder Committee held in listed entities including this listed entity (Refer Regulation 26(1) of Listing Regulations) |
| 13 | Mr | Vijay Chhibber | AAGPC8191G | 00396838 | Non- Executive - Independent Director | Not Applicable | | 12- 12- 1955 | 01-02-2017 | 01-02-2017 | | 32 | 2 | 2 | 0 | 0 |
| 14 | Mr | Debanjan Mandal | AANPM6755B | 00469622 | Non- Executive - Independent Director | Not Applicable | | 26- 08- 1973 | 01-08-2017 | 01-08-2017 | | 26 | 3 | 3 | 3 | 0 |
| 15 | Mr | Sunil Mitra | AEMPM5982P | 00113473 | Non- Executive - Independent Director | Not Applicable | | 24- 06- 1951 | 03-08-2017 | 03-08-2017 | | 26 | 5 | 5 | 6 | 0 |
| 16 | Mr | Probir Roy | ADIPR3014L | 00033045 | Non- Executive - Independent Director | Not Applicable | | 19- 04- 1944 | 01-04-2019 | 01-04-2019 | | 6 | 3 | 3 | 4 | 1 |

| Au | udit Committee Details | | | | | | | | | | | |
|----|------------------------|------------------------------|---|----------------------------|------------------------|----------------------|---------|--|--|--|--|--|
| | | Whet | ther the Audit Committee has a F | Regular Chairperson | Yes | | | | | | | |
| Sr | DIN Number | Name of Committee members | Category 1 of directors | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks | | | | | |
| 1 | 00353075 | Mangi Lal Jain | Non-Executive - Independent Director | Chairperson | 30-04-2006 | | | | | | | |
| 2 | 00642736 | Santanu Ray | Non-Executive - Independent Director | Member | 30-03-2012 | | | | | | | |
| 3 | 00462925 | Mamta Binani | Non-Executive - Independent Director | Member | 03-08-2017 | | | | | | | |
| 4 | 00266005 | Hari Prasad Agarwal | Executive Director | Member | 05-05-2004 | | | | | | | |

| No | mination and remuneration committee | | | | | | | | | | | |
|----|-------------------------------------|------------------------------|---|----------------------------|------------------------|----------------------|---------|--|--|--|--|--|
| | Wh | ether the Nomination and | remuneration committee has a R | Regular Chairperson | Yes | | | | | | | |
| Sr | DIN Number | Name of Committee members | Category 1 of directors | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks | | | | | |
| 1 | 00353075 | Mangi Lal Jain | Non-Executive - Independent Director | Chairperson | 24-01-2008 | | | | | | | |
| 2 | 00642736 | Santanu Ray | Non-Executive - Independent Director | Member | 30-03-2012 | | | | | | | |
| 3 | 00462925 | Mamta Binani | Non-Executive - Independent Director | Member | 01-01-2015 | | | | | | | |

| Sta | stakeholders Relationship Committee | | | | | | | | | | | |
|---|-------------------------------------|------------------------------|---|----------------------------|------------------------|----------------------|---------|--|--|--|--|--|
| | | Whether the Stakeholders | Yes | | | | | | | | | |
| Sr | DIN Number | Name of Committee members | Category 1 of directors | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks | | | | | |
| 1 | 00462925 | Mamta Binani | Non-Executive - Independent Director | Chairperson | 01-01-2015 | | | | | | | |
| 2 | 00266005 | Hari Prasad Agarwal | Non-Executive - Independent Director | Member | 25-09-2000 | | | | | | | |
| 3 03109710 Nikita Bansal Executive Director Member 05-02-2019 | | | | | | | | | | | | |

| Ris | Risk Management Committee | | | | | | | | | | | |
|-----|---------------------------|------------------------------|----------------------------|----------------------------|------------------------|----------------------|---------|--|--|--|--|--|
| | | Whether the Risk Manage | Regular Chairperson | Yes | | | | | | | | |
| Sr | DIN Number | Name of Committee members | Category 1 of directors | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks | | | | | |
| 1 | 00246132 | Sanjay Agarwal | Executive Director | Chairperson | 05-02-2019 | | | | | | | |
| 2 | 03109701 | Keshav Bhajanka | Executive Director | Member | 05-02-2019 | | | | | | | |
| 3 | 999999999 | Arun Kumar Julasaria | Member | Member | 05-02-2019 | | | | | | | |

| Co | Corporate Social Responsibility Committee | | | | | | | | | | |
|----|---|------------------------------|---|----------------------------|------------------------|----------------------|---------|--|--|--|--|
| | Whet | her the Corporate Social R | esponsibility Committee has a R | Regular Chairperson | Yes | | | | | | |
| Sr | DIN Number | Name of Committee members | Category 1 of directors | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks | | | | |
| 1 | 00246043 | Sajjan Bhajanka | Executive Director | Chairperson | 20-01-2014 | | | | | | |
| 2 | 00266005 | Hari Prasad Agarwal | Executive Director | Member | 20-01-2014 | | | | | | |
| 3 | 00353075 | Mangi Lal Jain | Non-Executive - Independent Director | Member | 20-01-2014 | | | | | | |
| 4 | 00462925 | Mamta Binani | Non-Executive - Independent Director | Member | 01-09-2015 | | | | | | |

| Ot | her Committee | ; | | | | |
|----|---------------|---------------------------|-------------------------|-------------------------|-------------------------|---------|
| Sr | DIN Number | Name of Committee members | Name of other committee | Category 1 of directors | Category 2 of directors | Remarks |

| | Annexure 1 | | | | | | | | | | |
|------|---|---|---|---------------------------------------|---|------------------------------------|---|--|--|--|--|
| An | nexure 1 | | | | | | | | | | |
| III. | . Meeting of Board o | of Directors | | | | | | | | | |
| D | isclosure of notes on t di | meeting of board of irectors explanatory | | | | | | | | | |
| Sr | Date(s) of meeting (if any) in the previous quarter | Date(s) of meeting (if any) in the current quarter | Maximum gap between any two consecutive (in number of days) | Notes for not providing Date | Whether requirement of Quorum met (Yes/No) | Number of Directors present* | No. of Independent Directors attending the meeting* | | | | |
| 1 | 27-05-2019 | | | | Yes | | | | | | |
| 2 | | 09-08-2019 | 73 | | Yes | 12 | 6 | | | | |

| | Annexure 1 | | | | | | | |
|-----|--|---|--|-------------------------------|---------------------------------------|---|---------------------------------------|---|
| IV. | Meeting of | Committees | | | | | | |
| | Disclosure of notes on meeting of committees explanatory | | | | | | | |
| Sr | Name of Committee | Date(s) of meeting (Enter dates of Previous quarter and Current quarter in chronological order) | Maximum gap between any two consecutive (in number of days) | Name of other committee | Reson for not providing date | Whether requirement of Quorum met (Yes/No) | Number of Directors present* | No. of Independent Directors attending the meeting* |
| 1 | Audit Committee | 27-05-2019 | | | | Yes | | |
| 2 | Audit Committee | 09-08-2019 | 73 | | | Yes | 4 | 4 |

| | Annexure 1 | | | | |
|-------------|--|----------------------------------|--|--|--|
| V.] | V. Related Party Transactions | | | | |
| Sr | Subject | Compliance status (Yes/No/NA) | If status is "No" details of non- compliance may be given here. | | |
| 1 | Whether prior approval of audit committee obtained | Yes | | | |
| 2 | Whether shareholder approval obtained for material RPT | NA | | | |
| 3 | Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | Yes | | | |

| | Annexure 1 | | | | |
|----|---|-------------------------------|--|--|--|
| VI | Affirmations | | | | |
| Sr | Subject | Compliance status (Yes/No) | | | |
| 1 | The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015 | Yes | | | |
| 2 | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015 a. Audit Committee | Yes | | | |
| 3 | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. b. Nomination & remuneration committee | Yes | | | |
| 4 | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. c. Stakeholders relationship committee | Yes | | | |
| 5 | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. d. Risk management committee (applicable to the top 500 listed entities) | Yes | | | |
| 6 | The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015. | Yes | | | |
| 7 | The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015. | Yes | | | |
| 8 | This report and/or the report submitted in the previous quarter has been placed before Board of Directors. | Yes | | | |
| 9 | Any comments/observations/advice of Board of Directors may be mentioned here: | Textual Information(1) | | | |

| | Annexure 1 | | |
|----|--|--|--|
| Sr | Sr Subject Compliance status | | |
| 1 | 1 Name of signatory Sundeep Jhunjhunwala | | |
| 2 | Designation | Company Secretary and Compliance Officer | |

| Text Block | | | |
|------------------------|--|--|--|
| | The report for the quarter ended 30th June, 2019 was placed before the Board of Directors at its meeting held on 09.08.2019. | | |
| Textual Information(1) | No Comments/observations/ advices were received from the Board of Directors. | | |
| | Report for the quarter and half year ended 30th September, 2019 will be placed at the upcoming Board Meeting. | | |

| | Annexure III | | | | |
|----|--|--|-------------------------------------|---|--|
| Ш | Affirmations | | | | |
| Sr | Particulars | Regulation Number | Compliance status (Yes/No/NA) | If status is "No" details of non-compliance may be given here. | |
| 1 | Copy of the annual report including balance sheet, profit and loss account, directors report, corporate governance report, business responsibility report displayed on website | 46(2) | Yes | | |
| 2 | Presence of Chairperson of Audit Committee at the Annual General Meeting | 18(1)(d) | Yes | | |
| 3 | Presence of Chairperson of the nomination and remuneration committee at the annual general meeting | 19(3) | Yes | | |
| 4 | Presence of Chairperson of the Stakeholder Relationship committee at the annual general meeting | 20(3) | No | The Chairman authorised other Member of the Committee to attend the AGM | |
| 5 | Whether "Corporate Governance Report" disclosed in Annual Report | 34(3) read with para C of Schedule V | Yes | | |
| | Any other information to be provided | | | | |

| | Annexure III | | | |
|---|--|--|--|--|
| 1 | 1 Name of signatory SUNDEEP JHUNJHUNWALA | | | |
| 2 | 2 Designation Company Secretary | | | |

Г

-

| Signatory Details | |
|-----------------------|----------------------|
| Name of signatory | Sundeep Jhunjhunwala |
| Designation of person | Company Secretary |
| Place | Kolkata |
| Date | 15-10-2019 |

10/19/2019

CPIL_CG.html